

Chas. Fillmore, 9/9/17.

"Let this mind be in you, which was ^{also} in Christ Jesus." Phil 2:5
"We have the Mind of Christ." 1 Cor. 2:16.

The mind which was in Christ Jesus was a broad type of mind; a high mind; a mind so far above the average mind that men have said that Christ Jesus was God. They have said this because they could not comprehend the fullness of that mind which he incorporated into his consciousness. But he said: "Follow me". Do as I do. "Keep my words." Now what does all this mean? As Paul says, it means that we should put on Christ; and that means that we should put into our minds his ideas; the ideas for which he stood; and that thru this putting on of Christ we should come into the same state of consciousness that he was in. Now, to do this we should be careful not to separate ourselves from the Christ Mind, nor from Jesus Christ, because he was the demonstration. We find that we can become one with

those whom we would emulate. A great mind setting its ideas free in the world becomes the nucleus of an entirely new state of consciousness for the whole race. We see this exemplified in Jesus Christ; and we in following him are not worshippers of the personality, but the mind that he stood for; the consciousness which he represents.. So we find it a great incentive to grow by affirming that we have the mind of Christ. By taking this stand within ourselves in the presence of the Infinite Mind we can realize the Mind of Christ.. Now, in our prayer this morning, let us make it effective, and bring ourselves into the same mind that Jesus Christ was in by holding the thought: "Let the thoughts of my mind and the meditations of my heart be of thee." You all know how to still the outer mind and enter into the quietness of the inner. Close

the door of your consciousness to external things and enter into the Secret Place of the Most High with this thought: "Let the thoughts of my mind and the meditations of my heart be of Thee." (Silence)

ADDRESS: The subject of our lesson is Mind. That is not a new subject. We hear a great deal about mind these days. We have many definitions of Mind. If I should ask you what Mind is, you would doubtless say that it is the thing you think with. Well, so it is. But to give a comprehensive definition of Mind you would require a broader statement than that because it does not comprehend all of mind. I will read you the dictionary definition: "That which thinks, feels and wills." So there is something more than mere thinking in the ~~mind~~ Mind; it feels. It has a broader relation than mere thinking; and yet it may be that ^{feel} ~~thinking~~ is a phase of thinking. And then it wills. That is another phase of the mind. It

may be now that willing and thinking are closely related. As we analyze mind we find that it enters into every phase of what we call living; Mind is back of living. You could not have life without mind. You could not have the directive power of life without the willing mind. So this definition is acceptable.

"The conscious states of mind that enter into the physical being of Mind." That is another definition. Psychological pertains to the soul.~~xxxxxxxxxxxx~~ Then The soul qualities then come under the head of Mind. You know, the soul has been considered something separate from the ordinary thinking Mind. But here the dictionary has come to what metaphysicians have adopted as standard; and that is that the soul is simply a part of the Mind, and that our soul thinks, and it thinks here and now, and it is alive now. It does not get alive after we are dead, but it is already alive and you

may know all about your soul if you get your thinking right. If you think about the subconscious in the right way you will come into an understanding of what your soul is, and you will be able to cultivate and round out your soul and get benefits from your soul here and now. Now, these various states of consciousness are synonymous with ~~Mind~~ what is in religion called soul and spirit. So here again we find the dictionary true.

Mind is another name for Spirit. This brings heavenly things right down into the earthly conditions. When we understand that mind and soul and spirit are all really one, we begin to get a hold of ourselves. Now, we have read about soul in the Bible, and we have heard the ministers tell about soul, and in a vague way some of us know a little about soul. But we have never dared to think ~~that~~ we know about Spirit. - that Spirit is within the domain of

our thinking - but it is. He never would know anything except thru our thought. In other words, you might be full of Spirit but if you did not consciously think about it you would not know it. It might pervade you, just as electricity pervades the atmosphere, but we do not know anything about it until we make the proper conditions, and these proper conditions are in the mind of man. You must then think about these propositions. You must get your thinker to work, and then you come to a consciousness of what Mind, Soul and Spirit are.

Then, in this wide sense, mind embraces intellect, feeling and will. All feeling, then, is a part of the mind; all willing, all action - part of the mind. All knowing - part of the mind. The mind is then very much greater than we have conceived it to be. It covers more ground. Shakespeare understood that when he said: "No no, I am but shadow of myself; for what you see is but the smallest

part and least proportion of humanity. I tell you, Madam, were the whole frame here it is of such spacious, lofty pitch, your roof were not sufficient to contain it." Here the poet sees that height and breadth of the man, vaster than any visible manifestation,; and this is comprehended under what we call the Mind.

Now, in our study of the mind, we find that we are forced to comprehend the Spirit and the soul, and this brings us into that domain called Religion." The mere intellectual study of the mind is what we call Mental Science. But where the study includes the Spirit and soul it becomes a religious study.. It is necessary then, if you would know about the mind to take into consideration all that is included in the religious life of the human family. We cannot know about mind from the study of its intellectual expression. We must go deeper, and when we go a little deeper we find that we must go

still farther. This form is in height and depth and breadth far beyond the comprehension of man. So we are told that the city described as the New Jerusalem has its four square proportions, which means that it has its height and breadth, its inner and outer. This is the four square, and the three gates on each side represent the spirit, soul and body opening of the mind. You must open your mind to Spirit, then you must open your mind to soul, - the psychological part - the thinking that pertains to a realm of form that the sense man does not comprehend; and you must also open your mind to the realities of the so-called physical - the body. So man then is Spirit, soul and body, and these are all included in the term: "Mind." So we see what a mighty study this thing called "Mind" is; how much it comprehends. And, as I say, when we get into the study of the

mind in its religious aspect, an entirely new field opens up. When Pilot asked Jesus what the Truth was, Jesus made no answer. He could not answer in a few words all that is comprehended in the study of the soul and mind phases of consciousness. I might understand the ~~truth~~ study of mathematics, and if you asked me "What is mathematics?" could I give you in a few words all that I had studied in years of research? I could simply say: "Mathematics is the science of numbers." Then you would want to know in a few words all about numbers. You can see that it would be an impossibility to give you even an inkling of what is included in the ~~complexities~~ complexities of the mathematical evolution, the possibilities, the breadth, depth and height of the study of mathematics. And yet we do find people - we meet them every day - who say to us: "Wont you please explain in just a few words, all about your doctrine." I say to you that this

study of the mind in its religious aspect is the grandest, broadest, deepest study that there is. All the material sciences of the world are transitory and perishable compared with it. If you take up this study of the mind and get at the key to the situation you will see that your religion is entirely changed. You will find that the character in the different religious books are but figures in a great science of Mind. Then the scriptures themselves are illuminated when you know that ~~there is a mind~~ every place, every figure and every conversation carries with it some idea pertaining to the mind. The scriptures give us in the life of Jesus, for example, the inner meaning of the mind of man in coming to a higher state of consciousness called the Christ Mind. The Christ mind and the spiritual mind of man are synonymous; Christ is just another name for

Spirit-mind; and another name for soul-mind is John. The soul consciousness comes to man first. You get a mental perception of a spiritual truth. We are told that John the Baptist came as a witness of a certain Truth, and that Truth is called the Word, or the Lagos. In the evolution of man he comes to a place where he begins to take on spiritual and soul qualities. In the dictionary remember, you read that mind not only pertains to the will and the feelings, but to the soul and to the spirit. Now, when does man get a comprehension - when does he come into an understanding - when does he realize these higher qualities? Well, we know that we come out of the animal state into a higher spiritual state, but none of us know just when that occurs. It occurs when you have begun to think about spiritual things. You feel the quickening, but do not understand. You have not studied the mind. Now we are coming to a place

in our ongoing where this matter of doing things spiritual is a science. We know it just as we know mathematics. We will know the rules, and people will not be in the dark; we will not be divided into many sects but will be one people, and our religion will be a science and will be standardized. John says:- "In the beginning was the word and ~~with~~ the word was with God and the word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that hath been made. In him was Life; and the life was the light of men. And the Light shineth in the darkness and the darkness comprehended it not. There came a man sent from God, whose name was John. The same came for witness that he might bear witness of the Light that all might believe thru him. He was not the Light, but came that he might bear witness of the Light. There was the true Light, even the Light

which lighteth every man coming into the world. He was in the world and the world was made by him and the world knew him not. He came unto his own, and they that were his own received him not; but as many as received him, to them gave he the right to become the children of God, even to them that believe on his name; which was born not of blood nor of the will of the flesh, nor of the will of man, but of God. And the word became flesh and dwelt among us, and we beheld his glory - glory as of the only begotten of the Father, full of grace and Truth."

This is describing the Spiritual mind, the highest state of consciousness possible to man. It is another name for the Christ; it is the Divine Logos, the higher principle. This was in the beginning with God, and it was God. All things were made by him. Everything was made by this Spiritual mind. Everything that we

express comes originally from these ideas in the highest mind.

"And without him was not anything ~~made~~ that hath been made. In him was life." In this Christ mind is all life as an idea, "And the ~~light~~ ^{Life} was the Light of men." It is also Light, intelligence.

"And the Light shineth in the darkness, and the darkness comprehendeth it not." This Light of the Christ is shining right now. This room is filled with it; your mind and your body are filled with this shining Light, because it is the foundation of everything. "But" you say, "I do not realize it." Have you thought about it? Have you tried to think about the shining, knowing quality of your mind? If you have you will get something that you never got before. It shines, but we do not pay any attention to it. "It shineth in the darkness and the darkness comprehendeth it not." Before we perceive this Light, we see with the eye of sense and produce a state

of darkness. "Then came a man sent from God, whose name was John." The same came for a witness; that he might bear witness of the Light, that all might believe thru him." That is the intellectual consciousness. In order to comprehend a higher ~~principle~~ spiritual principle we first begin to think about it, and that gives us a clue to its character, and thru this we then receive a baptism. So you will find in your experience that if you begin to think about mind, your intellect will first take it up. This is John the Baptist? He represents the witness of the Light. If you put your mind into the consciousness of that which you perceive intellectually, it becomes tangible and real to you and makes a connection with the higher principle. "He was not the Light, but came to bear witness of the Light." There was the true Light - even the Light which lighteth every man coming into the world. He was in the world and the

world was made by him, and the world knew him not." This Light makes the world. This Light makes your world. It is the Light of Life, and it enters into the man thru the Christ - thru Christ Jesus, which represents the identity that created this world. Now, that seems a complex proposition, that the creative Light should identify itself with man, and that man become a creator of worlds; but that is the teaching of the Bible, and as we understand the mind we see how this might be possible; that man expressing all of being might become in his turn a creator - and that is the teaching of the scripture; that is the teaching of Jesus Christ. And that is why when we line up with the Christ Mind and believe in the teachings of Jesus the Christ we become masters in the world. There goes forth from us a great mind power; a baptizing power; the original creative

power. "Now, as many as received him, to them gave he the right to become the children of God,"even to them that believed on his name; which were born not of blood, nor of the will of the flesh, nor of the will of man - but of God. And the word became flesh and dwelt among us, and we behold his glory - the gl ry of the only begotten son, full of grace and Truth."

This is a picture in symbols of the most wonderful Truth that you can conceive. It is more interesting to one who understands the inner working of the mind than any work of fiction or anything ever written, because it opens up such wonderful possibilities for every individual. We are wandering around in a maze of misunderstood powers. This power of the mind is constantly working, in both the regenerate and the unregenerate; that is, in what is called in scripture "the Gentile world - the unregenerate, and the Jew world - the regenerate,

those who have accepted spiritual guidance; those who have taken this infinite word and made it part of their consciousness. Jesus said to the woman at the well: "Salvation is of the Jews." What did that mean? ~~That~~ Did it mean that the Hebrews of that day had the key to all saving grace? Does it mean that the Jews of the present day are the keepers of God's Truths? No. That was a symbolical statement. There is always something back of every statement in the scripture. The Jew represents one who ~~xxxx~~ is following spiritual ways; thinking about and trying to line up with the spiritual truth as it is revealed to him. It has nothing to do with the nations of the earth. I am a Jew because I believe in the immanent God, and I am striving in all my thoughts to make myself true to this Jewish state of mind. I at one phase of my life was a Gentile. I did not know anything about regeneration; I did not know anything

about the Spiritual phase of mine. Then I was changed, or converted to a Jew thru the understanding of Spirit Mind, and my relation to that Mind. I received the baptism of John; my intellect received an illumination. I wanted the substance of that which I saw, which I perceived as a Truth. We first get a perception of these things; we see that there must be a Truth there, but we do not get the realization until we enter into the next step, which is the Light and the living word. When you get ahold of that, you begin to think and you find that you have been living in a world of delusions; that you do not have the troubles you thought you had; you were letting the mind play fast and loose in your body and your soul. Ideas get into your mind, and if you do not know how to handle them, you are full of troubles; and they will just wear you out - these ideas will.

they will take all kinds of advantages of you. Why? Because you are simply ignorant, and ignorant people always have a hard time. Now, then, Wisdom is possible to man, but you will never become wise until you get into spiritual understanding. People are getting light on this phase of the Mind. All sorts of tricks of the mind have been played upon the human family in making them believe things that are not true. Doctors tell us that they have to use this, as they call it "trickery of the mind" to fool their patients. Recently I saw an article by a doctor, in Collier's Weekly, stating that 99% of the diseases of the human family are caused by the imagination. He said that dispepsia was no longer known in medicine. It had been done away with; but he said there were still people who believed in dispepsia. Of course there have been a great many diseases invented to take the place of dispepsia, but dispepsia itself

he said, is like the giraffe in the story of the farmer who went to the circus and saw one for the first time;"there aint no such animal." You may think you have it, but there is no reality in it. What exists then? A lot of new inventions. The doctor then goes on to say that he had a patient who some twelve years before had been troubled with dispepsia, but she had been healed; he gave a great deal of credit to the healing power of nature; (It is wonderful how some doctors will catch on once in a while.) However, the lady still suffered from dispepsia, and he gave her an ex-ray examination, and found that the disease had disappeared. She was like the woman who thought she swallowed her false teeth and immediately began to suffer from stomach trouble. The doctor told the people of the house to look for the teeth as he was sure they were not in her stomach. They found the teeth, and she immediate recovered from her stomach trouble.

So this doctor said he knew this woman did not have dispepsia any more, altho' she had suffered for twelve years, yet she was constantly afraid of things that she ate. Fear had taken possession of her stomach and this fear was making her believe that she had this disease, and he said the only way he could convince her of that was to tell her she must eat certain food.. He said: "You must eat a good large meal today." So he got her started to eating and thus got rid of her fear, and now she is perfectly well.

Now, if this thinking power of the mind can produce such far-reaching results, what is the limit? Where shall we stop at the action of the mind? There is no limit. Just as this scripture tells us,--the Logos, the Mind of Being, created everything. Study your own mind - not as a mental proposition, but study it as a spiritual proposition; study it as soul; study your feelings. Let

your ~~xxx~~ feelings enter into the mind proposition. Get an understanding of your mind and cultivate your mind. People say: "I have cultivated my mind; I have a college education." Well that doesn't count much in this new science of mind; you must not do all your thinking in the intellect. I would not decry a college education, altho' it does sometimes stand in the way of spiritual development. If your mind is full you have no room for ^{other} ~~spiritual~~ ideas. The mind of Spirit is constantly trying to express in you its absolute ideas, but the inclination of the intellect is to refuse them. I have met people who had not very much intellect; they were not considered brilliant; and yet they had a spiritual understanding that was fascinating to one who could appreciate these things. I assure you that I can appreciate one who has a spiritual quality.

who can express spiritually qualities that the world passes by - does not seem to recognize them at all. Why? Because they have not studied that phase of mind. But, we are coming into a new civilization, and people who have spiritual qualities, who have this glory in the Spirit are going to be ~~pr~~ prized, they are going to be valued; they are going to have first place in the world, because these are enduring things. That is the Real of the Mind. That is the original starting point for all mental power. Then, let us enter into a broader, deeper understanding of the mind; let us understand these people from this mental spiritual standpoint. Let us get into the real truth of the mind and we will solve every problem. If you knew just how the mind works in the race you could change the whole character of human thought. Yes. In a few years thru cultivating our minds we could change our conditions. We could

change everything that we come in touch with. We could change, above all, this thing we call health. We could bring everybody into a unity of health thru thinking health, thru doing away with these delusions that the mind has saddled upon us thru our ignorance, thru letting them have place in our consciousness without directive power. We need, then, more systematic thinking. We need in our daily thought that same system that we are introducing into our economical life, into our offices. We pride ourselves on having up-to-date machinery, a perfect office system; but have you as much system in your mind? Do you direct your mind in the same way? No. You let your mind act any way. You will find that you must systematize your ~~mind~~ thinking. You must get your mind under a board of directors, and everything that comes into your world must be under the law of the Most High; you must know what the Truth is, and apply it with daily thought.

Blessing: Let us all join in the realization that the One, Infinite Mind is a providing Mind. God provides now for our daily needs thru Spirit substance. Let us receive the baptism of Spirit substance. We are baptized with the substance of the Most High Mind. We have now a great out-pouring of Spirit Substance. We now open our minds to that Spirit Substance, and all our affairs are prospered. Put away all worry and anxiety about tomorrow; put away all thought of lack of any kind. Know that all provision is now made in Divine Mind for our supply and support. We thank thee, Almighty Father, for this realization of thy presence as our support and supply; individually and collectively; in our personal affairs, and in our universal, co-operative affairs; this in the Name of the Lord Jesus Christ.